

*To Build or Not to Build . . .
That is the Question*



Oregon APWA Spring Conference

May 1-4, 2007

Windmill Inn of Ashland

(located at Exit 14 on I-5)

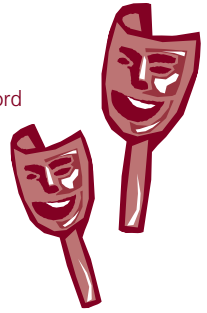
Ashland, Oregon

Registration Inside!

Conference Schedule

Tuesday, May 1

noon - 5:00 p.m.	Registration
2:00 p.m. - finish	Golf tournament - Centennial Golf Club, Medford
7:30 - 9:30 p.m.	Board meeting TBA



Wednesday, May 2

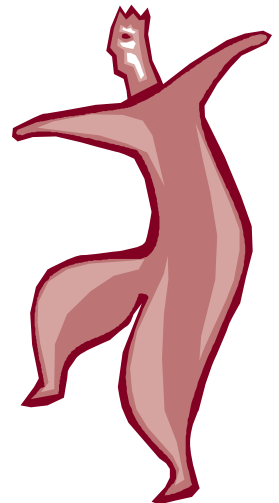
7:00 a.m. - 4:45 p.m.	Registration
9:00 a.m. - 11:00 a.m.	Tour National Fish and Wildlife Forensics Lab
9:00 a.m. - 11:30 a.m.	Committee Meetings
10:00 a.m. - noon	1st Timers Meeting/Orientation
noon - 1:30 p.m.	Opening Session Luncheon: Mayoral Address, Keynote Speaker
2:00 p.m. - 3:00 p.m.	Technical Sessions - 1
3:00 p.m. - 3:30 p.m.	Exhibitor-sponsored break
3:30 p.m. - 4:30 p.m.	Technical Sessions - 2
5:30 p.m. - 7:15 p.m.	Exhibitor-hosted social, Exhibitor Area
8:00 p.m. - 10:00 p.m.	"Western Civilization! The Complete Musical" at the Oregon Cabaret Theater

Thursday, May 3

7:30 a.m. - 4:45 p.m.	Registration
7:00 a.m. - 8:30 a.m.	Breakfast and chapter committee meetings
9:00 a.m. - 10:00 a.m.	Technical Sessions - 3
10:00 a.m. - 10:30 p.m.	Exhibitor-sponsored break
10:30 a.m. - 11:30 a.m.	Technical Sessions - 4
11:45 a.m. - noon	Prize drawing in Exhibitor Area
noon - 1:30 p.m.	Lunch with Keynote Speaker
2:00 p.m. - 3:00 p.m.	Technical Sessions - 5
3:00 p.m. - 3:30 p.m.	Exhibitor-sponsored break
3:30 p.m. - 4:30 p.m.	Technical Sessions - 6
6:00 p.m. - 11:00 p.m.	No-host bar
7:00 p.m. - 8:30 p.m.	Banquet and awards
8:30 p.m. - 10:00 p.m.	"Siskiyou Summit" Bluegrass Band

Friday, May 4

7:00 a.m. - 9:00 a.m.	Breakfast business meeting
9:30 a.m. - 10:30 a.m.	Technical Sessions - 7
10:30 a.m. - 11:00 a.m.	Break
11:30 a.m. - noon	Technical Sessions - 8
Noon - 1:30 p.m.	Awards luncheon - Gizmo and door prizes
1:30 p.m. - 3:00 p.m.	Conference debrief meeting



Technical Sessions

May 2 Wed.	National Fish and Wildlife Forensics Lab Tour		
I	Lighten Up and Laugh For The Health Of It <i>Craig Zablocki Kurt Corey</i>	Lighten Up and Laugh For The Health Of It <i>Craig Zablocki Kurt Corey</i>	Lighten Up and Laugh For The Health Of It <i>Craig Zablocki Kurt Corey</i>
2	Waste Water Permitting <i>Preston Vanmeter, Kennedy Jenks Gregg Weston</i>	Tour of Ashland Treatment Plant - Off Site <i>Bob Eimstad</i>	Tour of Sky Research Off Site <i>Pieter Smeenk</i>
May 3 Thurs.	Ethics in Public Works <i>Dave Vargas Ron Polvi</i>	Membrane Technology <i>Jim Woodrich Bob Patterson</i>	Northern California Young Members Program <i>Sandi Peace Peggy Keppler</i>
4	Global Warming <i>Brad Kilby Barbara Duda</i>	Project Management <i>Paul Rheaul Ken Fuller</i>	Environmental Restoration Projects <i>Terry Colvin Mark Schoening</i>
5	Regional Transportation Issues in Relation to Energy <i>Paul Thompson Eric Rouse</i>	Infrastructure of a Fast Growing Community, Public & Private Collaborations <i>Michael Magee Rick Olson</i>	Public Agency Communication Buildouts <i>Joseph Franell Pam Berrian</i>
6	Green Streets <i>Steve Fancher Jim Carnahan</i>	To Change Water Mitigation & Conservation Planning <i>Adam Sussmen Tom Hickmann, Ken Fuller</i>	Urban Growth Boundaries <i>Dave Rouse Eric Rouse</i>
May 4 Fri.	Concrete Streets <i>Jon Aaroyo Rick Olson</i>	Evaluating Stormwater Management Analysis Methods <i>Phillip Pommier Yvonne McClain</i>	Full Depth Porous Asphalt <i>Jim Huddleston Peggy Keppler</i>
8	Levees and Their Certification <i>Dr. Leslie Miller Rick Olson</i>	New Concepts in Interstate Intersection Design <i>Art Anderson Gregg Weston</i>	WISE project <i>Steve Mason Marty Anderson</i>

Current conference information available at www.oregonapwa.org.

Conference Co-Chairs: **Pieter Smeenk, City of Ashland**
Larry Beskow, City of Medford

2007 Board Members	2007 Directors
Kurt Corey, President	Ken Fuller
Rick Olson, President-Elect	Bob Patterson
Gregg Weston, Secretary	Eric Rouse
Yvonne McClain, Treasurer	Martin Anderson
Hugh Kalani, National Delegate	Jim Carnahan
	Peggy Keppler

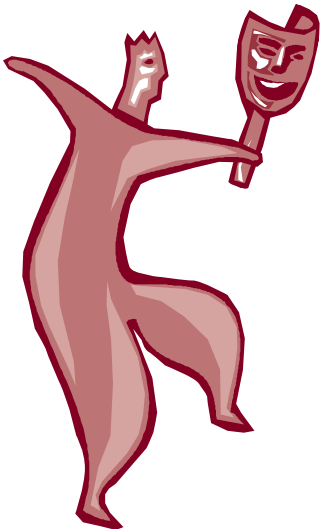
Keynote Speakers

Craig Zablocki will speak at the general session immediately following the kickoff luncheon on Wednesday, May 2. Mr. Zablocki is unlike any speaker you've heard, not scripted, yet very insightful. He's been called a blend of Robin Williams and Wayne Dyer and has shared the platform with a US President, Al Gore, Tom Peters, and others. His humor and healing program was brought to Columbine High School after their tragedy. He has keynoted dozens of national associations.

Paula Brown is the keynote speaker at the general session at Thursday's luncheon, May 3. Ms. Brown is the Public Works Director/City Engineer for the City of Ashland and serves as Captain, Civil Engineer Corps in the United States Navy. Serving as a reserve officer for almost 25 years, Ms. Brown was responsible for three units in Iraq, two Navy Seabee battalions and one Army Combat Engineer Battalion. Ms. Brown, with the help of slides, will describe her experience, the units she managed and the infrastructure work they accomplished.

Exhibits and Displays

As always, the conference will include a wide variety of exhibits of interest to public works professionals. Commercial exhibitors need to fill out an exhibitor registration form and mail it to the address indicated or register online at www.oregonapwa.org. One check or credit card payment for golf, meal tickets and booth registrations is allowed. Booths are assigned on a first-come basis based upon receipt date of registration form. If there are any questions, please contact Krista Buckmaster or Brice Perkins, City of Medford, 774-2600 or krista.buckmaster@ci.medford.or.us





Oregon APWA
P.O. Box 410
Otis, OR 97368

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FIRST CLASS
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HERE

**City of Medford
c/o Debra Waldron
411 W. 8th St. – City Hall Modular Unit
Medford, OR 97501**

Golf Tournament Registration Form

Tuesday May 1

Shotgun start at 2:00 p.m.

Centennial Golf Club • 1900 N. Phoenix Rd. • Medford, OR

Southern Oregon's newest 18-hole course opened to rave reviews in May 2006. Designed by two-time PGA Tour winner, John Fought, it is located just south of Medford with easy access from I-5. Take Exit 24 then turn east to N. Phoenix Rd. (See map) and follow the signs. Meet at the clubhouse.

Golf registration deadline is April 6

Name: _____ Average 18-hole score _____

Address: _____

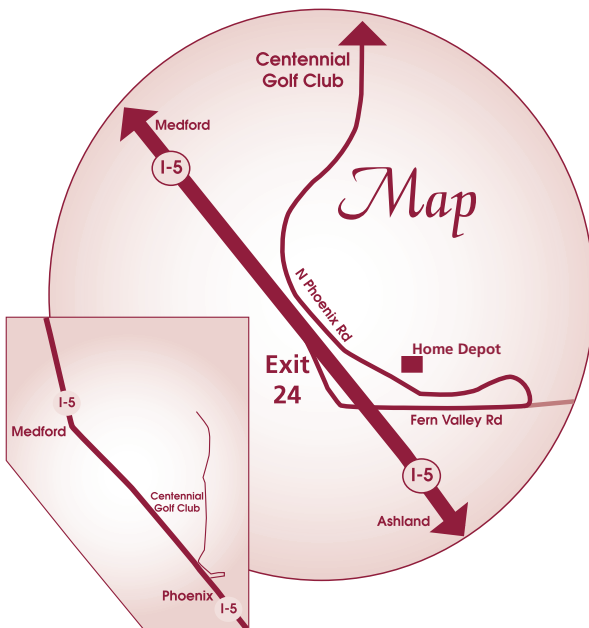
City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Golf (includes green fees, cart, and refreshments) \$70.00 x _____ = \$ _____

Golf Registration Total \$ _____

Please place me with the following players. _____



Four person scramble format. (Rules to be distributed at the tournament.) You may register as an individual, a twosome or foursome. We will put teams together after registration closes. If you have any questions, please contact Karl Johnson at (541) 552-2415 or johnsonk@ashland.or.us

Remove center sheet. Fill out all forms, and return.

2007 Spring Conference Registration

Register by mail or online at www.oregonapwa.org

Delegate _____ Guest's Name _____

Organization _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

APWA Membership # _____ I will attend the Pre-Conference Tour on May 2

Moderator Board Member Speaker 1st Time Attendee Mentor

Registration (menu choices on following page)

APWA Full Registration (received by April 6) \$275 x _____ = \$ _____

APWA Full Registration (received AFTER April 6) \$295 x _____ = \$ _____

Non-Member Full Registration. \$320 x _____ = \$ _____

First Timer Registration (received by April 6) \$225 x _____ = \$ _____

First Timer Registration (received AFTER April 6) \$245 x _____ = \$ _____

Retiree Full Registration. \$200 x _____ = \$ _____

One Day Registration* Wed. Thurs \$150 x _____ = \$ _____

* (Lunch only included, please select meal choice on menu page)

All full registrations include Wednesday Lunch and Evening Buffet, Thursday Breakfast, Lunch, Banquet, Friday Business Breakfast and Awards Luncheon.

Extra Meal Tickets (menu choices on following page)

Wednesday Luncheon. \$20 x _____ = \$ _____

Thursday Breakfast \$17 x _____ = \$ _____

Thursday Luncheon. \$20 x _____ = \$ _____

Thursday Banquet \$40 x _____ = \$ _____

Friday Breakfast \$17 x _____ = \$ _____

Friday Luncheon \$20 x _____ = \$ _____

Conference Registration Total \$ _____

Activities

Golf Tournament (see registration form for cost details) \$70 x _____ = \$ _____

Wednesday, **Explore the Best of Ashland** tour (no meals)** \$12 x _____ = \$ _____

Wednesday night, **Oregon Cabaret Theater Show** (includes dessert) . \$18 x _____ = \$ _____

Thursday, **Wild and Scenic Get-Away** tour (includes lunch)** . . . \$50 x _____ = \$ _____

**** Guest Program**

Total Enclosed \$ _____

Make check payable to **Oregon APWA 2007 Spring Conference** or pay by credit card:

Visa MasterCard Card # _____

Cardholder's Name _____ Expiration Date _____

Refunds: Full refunds given if cancellation is made before **April 20, 2007**

After April 20, 2007, a \$50 cancellation fee will be assessed. For more information call (541) 774-2100.

Menu

Please indicate your menu choices below. If you are ordering for a guest be sure to purchase extra meal tickets on the registration form. If you have special conference or dietary requirements, please call Nancy Slocum at (541) 552-2420.



Wednesday, May 2

Lasagna Feast Buffet: Yes Guest

Thursday, May 3

Breakfast Buffet: Yes Guest

Asian Lunch Buffet: Yes Guest

Banquet:

Delegate: Filet Mignon or Salmon or Spanikopita (Veg)

Guest: Filet Mignon or Salmon or Spanikopita (Veg)

Friday, May 4

Breakfast Buffet: Yes Guest

Mexican Lunch Buffet: Yes Guest

Wednesday

Lasagna Feast

Caesar Salad
Spinach Salad
Fresh vegetable medley
Garlic bread w/ parmesan
Five cheese Lasagna

Thursday

Pacific Rim

Coconut fruit salad
Sesame noodle salad
Latte rolls & butter
White rice
Asian Stir-fry
Chicken Teriyaki

Friday

Fajita Fiesta

Black bean & roasted corn salad
Spanish rice
Flour tortillas
Cheese enchiladas
Chicken Fajitas
Homemade salsa & sour cream

Accommodations

Reservations for lodging must be made separately from conference registration. A block of rooms has been held at the Windmill Inn of Ashland through April 1, 2007. Phone number for the Windmill Inn is 1-800-547-4747 or 1-541-482-3010. Rooms are being held under APWA.

Also within walking distance are:

Best Western Windsor Inn (800) 334-2330
Holiday Inn Express (541) 201-0202
Super 8 Motel (800) 800-8000
Knights Inn Motel (541) 482-5111



Use Exit 14 off I-5

Mentor Program

Register and participate as a 1st Timer

Save \$50* on the registration fee when you attend the 1st Timer Mentorship program at the conference. This is a great opportunity to become involved in APWA.

What is a 1st time attendee?

A 1st Timer attendee is someone who has never attended an Oregon APWA conference, or has attended a conference as a guest speaker, but has not been an attendee, or has not attended a conference during the past 5 years. A 1st Timer attendee does not have to be a current APWA member.

Mentors Wanted!

If you are interested in being a mentor be sure to check the mentor box on your registration. Mentors will be eligible to participate in a prize drawing.

Who are the mentors?

Mentors are chapter leaders and members who have attended Oregon APWA conferences and feel comfortable showing a 1st Timer attendee how to get the most out of the APWA conference.

What does the 1st Timer Mentorship Program consist of?

The 1st Timer Mentorship Program includes:

- a reduced conference registration fee
- a get-acquainted meeting at 10:00 a.m. on Wednesday to meet mentors
- an introduction to APWA chapter leaders and exhibitors
- an inside scoop on scheduled and unscheduled activities
- a chance to win prizes
- an opportunity to create lasting ties with your APWA colleagues

How can I learn more now?

For more information please contact:

Ron Kampe, OTAK • (541) 385-9960

Todd Watkins, Washington County • (503) 846-7650

Elizabeth Papadopoulos, City of Lake Oswego • (503) 635-0272

Victoria Saager, Washington County • (503) 846-7616

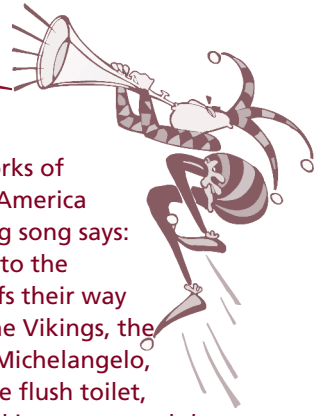


The reduced registration fee is meant for those who participate in the full mentor program. If you do not plan on full participation in the program, please do not register at the reduced rate. Thanks!

Activities

Oregon Cabaret Theater

"Western Civilization! The Complete Musical" from the same wacky group that created "The Compleat Works of Wlim Shkspr (abridged) 'and' The Complete History of America (abridged)"...but this time it's a musical! As the opening song says: "History ain't what it used to be." From the Dark Ages to the Information Age, a talented trio sings, dances and goofs their way through history with broad strokes of satiric humor. The Vikings, the Magna Carta, the Black Plague, the Crusades, Galileo, Michelangelo, the Inquisition, the Enlightenment, the invention of the flush toilet, the Apollo moon launch, Disco! The humor is nutty and irreverent and the songs are great fun. Dessert and coffee will be served at intermission and is included in the ticket price.



Siskiyou Summit Band

Since 1999, Siskiyou Summit has performed it's special brand of bluegrass music to a growing fan base in the Pacific Northwest. The band members have decades of individual musical performance experience.

Recorded in 2003, Siskiyou Summit's first CD release "From the Top" exemplified the band's variety of musical tastes with songs ranging from Ralph Stanley to Johnny Nash as well as several original songs. The band's most recent release, "Breakdown", displays the groups song writing and arranging abilities featuring nine original songs. The CD also includes an excellent live recorded show that demonstrates the band's performance mastery and its ability to connect with an audience in a warm and genuine manner.

A Siskiyou Summit concert always includes powerful vocals, instrumental mastery, exceptional song writing and a performance that is sure to be remembered.



Guest Program

Wednesday, May 2

Explore the Best of Ashland—\$12 per person

Wednesday's full day guest event will include a guided tour through Ashland's "crown jewel" **Lithia Park**. The park follows Ashland Creek through woodlands, and includes a Japanese garden, two duck ponds, a formal rose garden, groves of sycamore trees and beautiful statuary.

Guests will enjoy lunch at the recently restored **Larks Restaurant** located in downtown Ashland's historic **Ashland Springs Hotel**. Guests will be able to order a "no host" lunch from the Larks menu. Guests will also have the opportunity to explore downtown Ashland's eclectic shops, quaint boutiques and unique art galleries.

In the afternoon, an exciting and informative tour of the **National Fish and Wildlife Forensics Laboratory** – the only lab in the world dedicated solely to solving wildlife crimes. You will learn how agents sleuth and solve crimes against wildlife victims from all over the world.

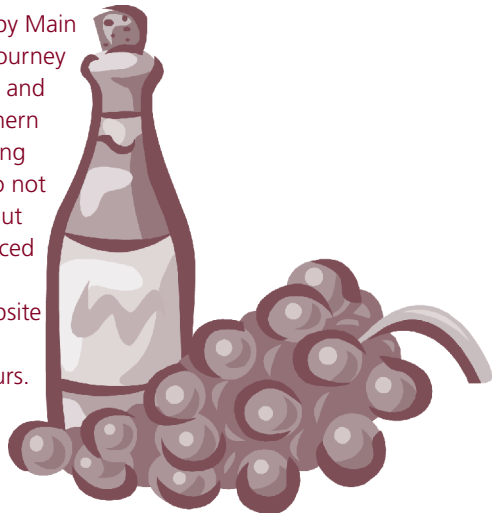
Thursday, May 3

Wild and Scenic Get-Away—\$50 per person

Guests will board a private coach (complete with tour guide) at the doors of the Ashland Windmill Inn and be transported in style through the scenic Rogue Valley to Grants Pass and then on to Merlin 14 miles north to Wildlife Images. **Wildlife Images Rehabilitation and Education Center**, www.wildlifeimages.org, offers a 1 ½ hour tour through their compound where you will see a wide variety of animals including bears, mountain lions, wolves, bobcats, fox and even a badger! You will also visit the Eagle Flight Facility and our Birds of Prey Building where you'll see eagles, hawks, owls, and vultures. During the spring months there are many baby animals as well. The tour ends with a distinctive gift shop.

After a gourmet boxed lunch provided by Main Source Tours, you will continue your journey back to Ashland along a unique route and stopping at **Del Rio Vineyards**, southern Oregon's largest winery. Del Rio's tasting room offers the unique opportunity to not only feature their own Del Rio label, but a fantastic variety of fine wines produced throughout the local area. More information can be found at their website at www.delriovineyards.com.

This tour will last approximately five hours.





Oregon APWA
P.O. Box 410
Otis, OR 97368

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Inside: Registration forms
for Spring 2007 Oregon APWA
Conference and Golf Match!