

**APWA Conference  
Fall 2005 Conference  
Salishan Resort -  
October 10-13, 2005**

**Attention exhibitors!!**

You are invited to participate in the 2005 APWA Fall Conference and Trade Show by providing a two-day technical and educational display on Tuesday, October 11th, from Noon - 5:00 pm and Wednesday, October 12th, from 8:00 am - 4:30 pm.

Exhibits must be set up and ready by 11:30 AM on the 11th. An exhibitor-hosted social will be held Tuesday evening from 6:30 – 9:00 pm in the Exhibit Hall. You are encouraged to attend the Social, if possible, as it will provide an additional opportunity to meet with all the Conference attendees. Although the exhibit area closes Wednesday night, you are asked to attend and support the Banquet Wednesday evening from 7:00 – 10:00 pm and Awards Luncheon on Friday at Noon. Information related to costs for these events is included on the Exhibitor Registration form.

The Exhibitor-Hosted Social Tuesday evening, as well as the morning and afternoon refreshment breaks on Tuesday and Wednesday, will be held in the exhibit areas to draw all the attendees into the exhibition center. We encourage you to register early as exhibit space is limited and reservation requests will be filled on a first

received, first served basis. An exhibitor registration fee of \$350.00 provides you with a draped 8 ft. table for a tabletop display with power and access to all the technical sessions and refreshments in the exhibit area. A lot for outdoor exhibit space is available at this conference, and arrangements should be made by contacting The Salishan Lodge directly (541) 764-2371). There is no additional charge for outdoor space.

All inside booths will have access to electrical power, however, you should bring your own extension cords. Should you require a telephone jack at your booth, please make those arrangements directly with the Resort. If you need to ship display/promotional items in advance of your arrival, contact Salishan Resort at (541) 764-2371). for proper shipping instructions.

Overnight accommodations, golf tournament and meals are not included in the exhibitor registration fee. When making your hotel reservation 800-452-2300, let the registration desk know that you are with the APWA Fall Conference. **Check the website at [www.oregonapwa.org](http://www.oregonapwa.org) for hotel and General registration information.**

You do not need to register for the Conference to be an exhibitor. If you would like to participate in the Conference, a separate registration form will need to be completed and returned with a check payable to **Oregon APWA Fall Conference**. Please mail to your exhibitor registration Forms with your check to Rick Olson, SPEC Industries Inc. P.O. Box 40337, Eugene, OR 97404-0049

Full registration and check payment must accompany your registration form to reserve a space. No purchase orders or fax registrations will be accepted. A confirmation letter will be faxed or mailed to you prior to the conference. Meals may be purchased on the exhibitor registration form, however, if you are playing in the golf tournament, complete the golf tournament registration information on the Conference registration form and include it with the exhibitor form. One check may be issued for all activities.

**DOOR PRIZES** – As exhibitors, we sponsor the reception and breaks during the Conference. As in the past, the exhibitors provide door prizes during the various breaks to help increase the attendance of the delegates. Please bring a door prize that can be used in one of the drawings. This will bring added exposure to your company and help us increase the involvement of the delegates. Please indicate on your registration form how your company will assist. This can be an item or cash. At the last conference, several \$50 prizes and one \$100 prize were provided, in addition to jackets, mugs and other promotional items.

Since this Conference is at a premier location , we expect a larger turnout than at past conferences. We have, therefore, maintained the increased exhibition space and number of booths to allow more of you the opportunity to exhibit your firms and products before this important group of Public Works Agencies from all around the State.

If you have any questions regarding the exhibitor registration, please contact Rick Olson or Tonia Porter at (541) 689-5523 or by email at [Rick@spec-industries.com](mailto:Rick@spec-industries.com) .We look forward to seeing you at the Conference!

Sincerely,  
Rick Olson  
Exhibitor Chairperson

**Please fill out the following Registration forms and return with your payment**

# Golf Tournament Registration Form



Monday, October 10, 2005  
Tee times start at noon  
Salishan Golf Course  
7760 Hwy 101 North  
Glendon Beach

Golf at Salishan isn't just your typical round of 18. With stunning ocean vistas, challenging holes, and some of the finest scenery on the Oregon coast, a round at Salishan is an entire Oregon golf experience.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Golf ..... \$85 x \_\_\_\_\_ = \$ \_\_\_\_\_

Cart (\$20 per person) ..... \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Golf Registration Total** ..... \$ \_\_\_\_\_

Please place me with the following players:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Lunch on your own. Deli located at golf course or Marketplace.**

We will make every effort to accommodate your requests. Tee times will be posted at the course the day of the tournament. We will try and confirm your times back to you, so please provide an e-mail address.

If you have any questions please contact Tony Barnett at City of Lincoln City, (541) 996-1238 or [tonyb@lincolncity.org](mailto:tonyb@lincolncity.org). You can include your golf fees with your registration check or credit card payment (include golf tournament amount on the registration form), but make sure you fill out and return this form with your registration.

We are also looking for contributions to the  
**APWA Scholarship Fund.**

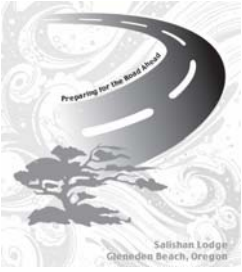
We would like to see everyone participate.

Yes, here is my \$ \_\_\_\_\_ contribution to the scholarship fund.

Please send me a receipt for my fees.

You can include your contribution with your check or credit card payment, just be sure to include it in your total on the registration form.

**If you are planning on playing golf, please fill out and Return this form with your check**



*Preparing for the Road Ahead .....*

**APWA Conference**  
**Fall 2005 Conference**  
**Salishan Resort, Gleneden Beach, OR**  
October 10<sup>th</sup>-13th, 2005

**Exhibitor Registration Form**

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Names of all representatives attending as their name should appear on the badge. **Please print.**

\_\_\_\_\_  
\_\_\_\_\_

Please provide the appropriate information: Exhibit type: Table top \_\_\_\_\_ Freestanding \_\_\_\_\_ (Size)

**Require Power at Booth** \_ \_\_\_\_\_ Additional outside space \_\_\_\_\_ Door prize: \_\_\_\_\_

**Due to the large turnout expected at this meeting, the exhibit space has been designed to flow around the meeting ballrooms. We will provide you with your booth location as we approach the meeting.**

Please do not locate me next to these competitors:

\_\_\_\_\_  
\_\_\_\_\_

Provide a brief description of your firm's services or products. This information will be used to assist in assigning spaces and to avoid placing competitors next to or near one another.

\_\_\_\_\_  
\_\_\_\_\_

**The security of display items is the responsibility of the exhibitor.**

Conference meals are not included in the exhibitor fee and may be purchased, if desired, for an additional charge. Include payment for these meals with your registration fee.

Please provide us with the following registration items

	Qty.	Total
Exhibitor registration	\$350.00 x _____	= \$ _____
Tuesday lunch	\$ 20.00 x _____	= \$ _____
Wednesday breakfast	\$ 17.00 x _____	= \$ _____
Wednesday lunch	\$ 20.00 x _____	= \$ _____
Wednesday banquet	\$ 35.00 x _____	= \$ _____
Thursday chapter breakfast	\$ 17.00 x _____	= \$ _____
Thursday awards lunch	\$ 20.00 x _____	= \$ _____
Golf tournament	\$ 85.00 x _____	= \$ _____
Golf Cart	\$ 20.00 x _____	= \$ _____
Guest program	\$ 30.00 x _____	= \$ _____
<b>TOTAL:</b>		<b>\$ _____</b>



## Menu

Salishan provides a variety of tasty choices for conference meals. Please indicate your menu choices below. If you are ordering for a guest be sure to purchase extra meal tickets on the registration form. If you have special conference or dietary requirements, please call Event Solutions at (541) 928-5055.

### Tuesday, October 11

#### Lunch Choices

Delegate:

- Meat Lasagna   
  Lemon Pepper Tilapia (white fish)   
  Chef's Choice (Veg)

Guest:

- Meat Lasagna   
  Lemon Pepper Tilapia (white fish)   
  Chef's Choice (Veg)

### Wednesday, October 12

Breakfast Buffet:  Yes

#### Lunch Choices

Delegate:

- Beef Stir Fry   
  Chef's Choice (Veg)

Guest:

- Beef Stir Fry   
  Chef's Choice (Veg)

#### Dinner

Delegate:

- Roasted Pork Loin   
  Red Snapper   
  Chef's Choice (Veg)

Guest:

- Roasted Pork Loin   
  Red Snapper   
  Chef's Choice (Veg)

### Thursday, October 13

Breakfast Buffet:  Yes

#### Lunch Choices

Delegate:

- Soup, Salad, Submarine Sandwich   
  Salishan Caesar Salad (Veg)

Guest:

- Soup, Salad, Submarine Sandwich   
  Salishan Caesar Salad (Veg)

Remember to include \$350 per space and the cost of any meal tickets or golf tournament players you request.

Have you ....

- Made check payable to: OREGON APWA FALL CONFERENCE
- Returned the Registration, golf and meal selection form (Pages 3,4 &5)

Mail check with registration form to:  
Rick Olson , SPEC Industries P.O. Box 40337 Eugene OR 97404

**NOTE: Registration can now be done with a credit card online**  
[www.oregonapwa.org](http://www.oregonapwa.org)

We will try to accommodate your requests, and your location will be assigned as we receive registration forms and will try and not place you near your competitor. We will assign larger booths to the outer walls to allow for ample space for everyone. If you have any questions, please feel free to Email me at [Rick@Spec-Industries.com](mailto:Rick@Spec-Industries.com)  
If you need more information on the conference please visit our APWA website [www.oregonapwa.org](http://www.oregonapwa.org)

**Accommodations**  
Reservations for lodging must be made  
separately from conference registration



7760 Hwy 101 North • Gleneden Beach, OR 97388  
For reservations call 1-800-452-2300

A block of lodging rooms is held for APWA through September 10, 2005. Reservation requests received after 5:00 p.m. local time on the cut-off date will be accepted on a space/rate availability basis. These rates will be offered two days prior and two days after the conference dates, subject to availability of rooms at the time of reservation. Check-in time is 4:30 p.m. and check-out time is 12:00 noon. A deposit equal to one night's stay is required to hold each individual's reservation. This deposit is refundable if notice is received at least three days prior to arrival.

**Lodging Rates:**

Traditional	
With Government ID	Without Government ID
\$65 Single/\$85 Double	\$99 Single/Double
With or without government ID	
<b>Deluxe</b>	\$129 Single/Double
<b>Premier</b>	\$159 Single/Double
<b>Suite</b>	\$625 Single/Double

Each additional adult \$20 per room per night.

+ 7% local tax and \$7.50 per room/per night resort service fee (not taxed)

Salishan lodge is located three miles south of Lincoln City city limits, on the south side of Siletz bay. It is approximately two hours or 90 miles from Portland.

The resort offers 205 beautiful guest rooms and suites. Each has a fireplace, superior soundproofing, covered individual carport, and balcony overlooking the forest, golf course, or bay. Each room is decorated in original Northwest art reflecting the resort's harmony with the natural landscaping and spectacular surroundings.

Guests enjoy a variety of activities at Salishan. Facilities feature an indoor swimming pool, sauna, hydrotherapy pool, fitness center, and three indoor tennis courts. See the golf tournament registration page for information on the golf course.