

# Exhibitor Registration Form

**American Public Works Association – Oregon Chapter**  
**2002 Fall Conference**  
**October 8 – 11, 2002**  
**Pendleton Convention Center**  
**Pendleton, Oregon**

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Names of all representatives attending as their name should appear on the badge. **Please print.**

\_\_\_\_\_  
\_\_\_\_\_

Please provide the appropriate information: Exhibit type: Table top \_\_\_\_\_ Freestanding \_\_\_\_\_ (Size)

Inside exhibit ONLY \_\_\_\_\_ Additional outside space \_\_\_\_\_ Door prize: \_\_\_\_\_

Space will be assigned on a first received, first served basis. While every attempt will be made to accommodate your space request, specific assignments are not guaranteed. Refer to the enclosed map of the floor plan and indicate your first, second and third choices below.

First choice \_\_\_\_\_ Second choice \_\_\_\_\_ Third choice \_\_\_\_\_

Please do not locate me next to these competitors:

\_\_\_\_\_  
\_\_\_\_\_

Provide a brief description of your firm's services or products. This information will be used to assist in assigning spaces and to avoid placing competitors next to or near one another.

\_\_\_\_\_  
\_\_\_\_\_

## **The security of display items is the responsibility of the exhibitor.**

Conference meals are not included in the exhibitor fee and may be purchased, if desired, for an additional charge. Include payment for these meals with your registration fee.

	<b>Qty.</b>	<b>Total</b>
Exhibitor registration	\$250.00 x _____	= \$ _____
Wednesday lunch	\$ 20.00 x _____	= \$ _____
Thursday breakfast	\$ 15.00 x _____	= \$ _____
Thursday lunch	\$ 20.00 x _____	= \$ _____
Thursday banquet	\$ 30.00 x _____	= \$ _____
Friday chapter breakfast	\$ 15.00 x _____	= \$ _____
Friday awards lunch	\$ 20.00 x _____	= \$ _____
Golf tournament	\$ 50.00 x _____	= \$ _____
Guest tour	\$45.00 x _____	= \$ _____
<b>TOTAL:</b>		<b>\$ _____</b>

**Include \$250.00 per space and the cost of any meal tickets or golf tournament players you request**  
**Make check payable to: OREGON APWA FALL CONFERENCE**

**Mail check with registration form to:**  
**Sue Lawrence City of Pendleton 500 SW Dorion Avenue Pendleton, OR 97801**