



It's that time again Registration is now open for our 2010 APWA Spring Convention

You are invited to participate in the 2010 APWA Spring Conference at Seven Feathers Casino Resort. Exhibit times will be Wednesday, April 28, from Noon – 4:30 pm and Thursday, April 29, from 9:00 am - 4:30 pm.

We encourage you to register early as exhibit space is limited to 45 booths and reservation requests will be filled on a first received, first served basis. We will try to accommodate your location requests (see booth layout on page three) but spaces will generally be assigned as we receive the registration forms. *We will try to avoid placing you near a competitor whenever possible.*

The Exhibitor-Hosted Social will be held Wednesday evening from 6:30 – 8:30 pm in the Exhibit Hall. You are encouraged to attend the Social, if possible, as it will provide an additional opportunity to meet with all the Conference attendees. The morning and afternoon refreshment breaks on Wednesday and Thursday, will be held in the exhibit areas to draw all the attendees into the exhibition center. Although the exhibit area closes Thursday afternoon, we also encourage you to attend the Banquet Thursday evening and the awards luncheon on Friday. You are also welcome to attend the breakfasts held Wednesday and Thursday and the luncheon on Thursday. Information related to costs for these events is included on the Exhibitor Registration form. There are additional sponsorship opportunities available to introduce attendees to your company.

The convention center will be available Tuesday at 6:00 PM and exhibits must be set up and ready by 11:30 a.m. on Wednesday (Prior to Lunch).

An exhibitor registration fee of \$350.00 provides you with an 8' x10' booth and an 8 ft. draped table. All booths will have access to electrical power but you should bring your own extension cords. A floor plan of the convention center and the exhibit area is enclosed for your planning purpose. Should you require any other technical assistance or supplies for your booth, please make those arrangements directly with the convention center. If you need to ship display or promotional items in advance of your arrival, contact the convention center directly for proper shipping information. ***The security of display items is the responsibility of the exhibitor.*** The registration fee allows your delegation to have access to the technical sessions and refreshments in the exhibit area.



Exhibitor Participation Information

Registration A Copy of this registration is available online to download

1) Exhibitor space, golf tournament, and meals: Register online at the conference web site:

<http://www.oregonapwa.org/conference/spring2010/>

Purchase orders or fax registrations will not be accepted. A confirmation letter will be sent to you prior to the conference.

2) **Accommodations:**

Reservations for lodging must be made separately from conference registration. A block of rooms have been set aside at Seven Feathers Casino Resort through April 16, 2010. Special rates start at \$89 in the original hotel and \$99 in the new addition plus 8% occupancy tax. Rooms are being held under American Public Works Association. Contact Information: 1-800-548-8461 or online at www.sevenfeathers.com.

As exhibitors, we sponsor the reception and breaks during the Conference. As in the past, the exhibitors should provide door prizes to help increase the attendance of the delegates. Please bring a door prize that can be used in the exhibitor's prize drawing. This will bring added exposure to your company and help us increase the involvement of the delegates. Please indicate on your registration form how your company will assist. This can be an item or cash. At the last conference, several \$50 prizes and one \$100 prize were provided, in addition to jackets, mugs and other promotional items.

Golf Goodies Needed – Exhibitors are invited to provide goodies (Snacks, golf balls, tees or other small items) for the APWA golf tournament. Please provide enough for 48 golfers. For more information, please contact Barbara Taylor at (541) 440-1188 or email at btaylor@cityofroseburg.org

If you have any questions regarding the exhibitor registration, please contact Rick Olson or Tonia Porter, Spec Industries at 1-541-689-5523 or email at Rick@Spec-industries.com. We look forward to seeing you at the Conference!

Sincerely you're Exhibitors Co-Chairs,

Jeff Nelson
City of Roseburg Public Works

Rick Olson
Spec Industries Inc.



Exhibitor Participation Information

Company Name: _____

Mailing Address: _____

_____ Email: _____

Telephone: _____ Fax: _____

Names of all representatives attending as their name should appear on the badge: (Maximum of 3)

Please indicate your preferences below:

- Exhibit type: Table top
- Freestanding (Size) _____ Door prize description: _____
- We will need power at our booth

Space will be assigned on a first registered, first served basis. While every attempt will be made to accommodate your space request, specific assignments are not guaranteed. Refer to the enclosed map of the floor plan and indicate your first, second and third choice **Row** below.

First choice: _____ Second choice _____ Third choice _____

Please do not locate me next to these competitors:

Provide a brief description of your firm's services or products. This information will be used to assist in assigning spaces and to avoid placing competitors next to or near one another.

The security of display items is the responsibility of the exhibitor.

Conference meals are not included in the exhibitor fee and may be purchased, if desired, for an additional charge. Include payment for these meals with your registration fee.



Company Name: _____

Item	Price	Quant.	Total
Exhibitor registration* (received after April 1st)	\$350		\$
Wednesday Lunch	\$25		\$
Thursday Breakfast	\$20		\$
Thursday Luncheon	\$25		\$
Thursday Conference Banquet	\$40		\$
Friday Chapter Meeting Breakfast	\$20		\$
Friday Awards Luncheon	\$25		\$
Golf Tournament (includes green fees, cart, & box lunch)	\$65		\$
			\$
Total:			\$

*Exhibitor Registration includes up to four (3) company representatives

Wednesday, April 28th

Lunch Choices

- | | | |
|------------|--|---|
| Exhibit 1: | <input type="checkbox"/> Chicken w/Sundried Tomato Sauce | <input type="checkbox"/> Vegetarian Lasagna |
| Exhibit 2: | <input type="checkbox"/> Chicken w/Sundried Tomato Sauce | <input type="checkbox"/> Vegetarian Lasagna |
| Exhibit 3: | <input type="checkbox"/> Chicken w/Sundried Tomato Sauce | <input type="checkbox"/> Vegetarian Lasagna |

Thursday, April 29th

Breakfast - Buffet See above Registration

Lunch Choices

- | | | |
|------------|---|--|
| Exhibit 1: | <input type="checkbox"/> Pork Loin w/Mushrooms & Onions | <input type="checkbox"/> Pasta Primavera |
| Exhibit 2: | <input type="checkbox"/> Pork Loin w/Mushrooms & Onions | <input type="checkbox"/> Pasta Primavera |
| Exhibit 3: | <input type="checkbox"/> Pork Loin w/Mushrooms & Onions | <input type="checkbox"/> Pasta Primavera |

Dinner - Banquet Choices

- | | | | |
|------------|------------------------------------|----------------------------------|-------------------------------------|
| Exhibit 1: | <input type="checkbox"/> Prime Rib | <input type="checkbox"/> Halibut | <input type="checkbox"/> Vegetarian |
| Exhibit 2: | <input type="checkbox"/> Prime Rib | <input type="checkbox"/> Halibut | <input type="checkbox"/> Vegetarian |
| Exhibit 3: | <input type="checkbox"/> Prime Rib | <input type="checkbox"/> Halibut | <input type="checkbox"/> Vegetarian |

Friday, April 30th

Breakfast - Buffet See above Registration

Lunch - Buffet See above Registration



GOLF RESERVATION FORM

Golf registration of \$65.00 includes green fees, 1/2 cart, and lunch.

Name(s): _____ Phone: _____

We would like to play with the following people:

Please find me a group to play with.

Handicap or Average score for 18 holes = _____

For more information on Golf, please contact Barbara Taylor at (541) 440-1188 or email at btaylor@cityofroseburg.org

Completed Registration Forms –

In order to provide better organization of data, we will be using Maggie Vohs at the APWA office to process all of the registrations. The easiest way is to complete the registration form online, but if you are using this form.

Please mail to [APWA -Maggie Vohs, PO Box 410 Otis, OR 97368](#). Remember to make checks out **payable to APWA Spring 2010 Conference.**

Register online at www.oregonapwa.org. Full refunds will be given if cancellation is made **before April 10th, 2010**. After April 10, a \$50 cancellation charge will be assessed.

For more Exhibitor registration information, contact:

Rick Olson or Tonia Porter at Spec Industries Inc
541-689-5523 or Email Rick@spec-industries.com

EXHIBITORS TENTATIVE MAP – (WILL VARY BASED UPON NUMBER)

